

EXECUTIVE CABINET

Day: Monday
Date: 2 November 2020
Time: 11.00 am
Place: Zoom Meeting

Item No.	AGENDA	Page No
1	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3	MINUTES	
3a	EXECUTIVE CABINET To consider the Minutes of the meeting of the Executive Cabinet held on 30 September 2020.	1 - 18
3b	STRATEGIC COMMISSIONING BOARD To receive the Minutes of the meeting of the Strategic Commissioning Board held on 30 September 2020.	19 - 32
3c	EXECUTIVE BOARD To receive the Minutes of the meetings of the Executive Board held on: 16 September, 30 September and 7 October 2020.	33 - 60
3d	LIVING WITH COVID BOARD To receive the Minutes of the meeting of the Living with Covid Board held on 23 September 2020.	61 - 72
3e	CARBON AND WASTE REDUCTION PANEL To receive the Minutes of the meeting of the Carbon and Waste Reduction Panel held on 9 September 2020.	73 - 76
4	REVENUE MONITORING STATEMENT AT 31 AUGUST 2020 To consider the attached report of the Executive Member, Finance and Economic Growth / CCG Chair / Director of Finance.	77 - 94

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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5	BUDGET CONVERSATION 2021/22 To consider the attached report of the Executive Leader / Executive Member, Finance and Economic Growth / CCG Co-Chairs / Assistant Director, Policy Performance and Communications / Assistant Director, Finance.	95 - 114
6	ALLOCATION OF THE ADULT SOCIAL CARE INFECTION CONTROL FUND RING-FENCED GRANT 2020 To consider the attached report of the Executive Member, Health, Social Care and Population Health / CCG Chair / Director of Adults Services.	115 - 128
7	COVID 19 - SELF ISOLATION PAYMENTS To consider the attached report of the Executive Member, Finance and Economic Growth / Assistant Director, Exchequer Services.	129 - 138
8	WORKFORCE GREEN TRAVEL OFFER – EXPANSION OF THE CYCLE TO WORK SCHEME To consider the attached report of the Executive Leader / Executive Member, Transport and Connectivity / Assistant Director, People and Workforce Development.	139 - 150
9	WORKFORCE GREEN TRAVEL OFFER - CAR LEASING SCHEME VIA SALARY SACRIFICE To consider the attached report of the Executive Leader / Assistant Director, People and Workforce Development.	151 - 170
10	INCLUSIVE GROWTH STRATEGY To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	171 - 350
11	STATEMENT OF COMMUNITY INVOLVEMENT To consider the attached report of the Executive Member, Housing, Planning and Employment / Director of Growth.	351 - 400
12	GREATER MANCHESTER TRANSPORT STRATEGY 2040, DELIVERY PLAN AND TAMESIDE LOCAL IMPLEMENTATION PLAN To consider the attached report of the Executive Member, Transport and Connectivity / Director of Growth.	401 - 410
13	HATTERSLEY STATION TICKET OFFICE REDEVELOPMENT To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	411 - 418

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14	GREATER MANCHESTER SPATIAL FRAMEWORK To consider the attached report of the Executive Member, Housing, Planning and Employment / Director of Growth.	419 - 428
15	GODLEY GREEN GARDEN VILLAGE - BUSINESS CASE To consider the attached report of the Executive Member, Housing, Planning and Employment / Director of Growth / Assistant Director, Investment, Development & Housing.	429 - 514
16	FORMER TWO TREES SCHOOL, DENTON - DEMOLITION OF BUILDINGS AND SITE CLEARANCE To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	515 - 524
17	THE COUNCIL'S SPORT AND LEISURE FACILITIES – FINANCIAL SUSTAINABILITY DURING THE COVID-19 (CORONAVIRUS) PANDEMIC To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Assistant Director, Population Health / Assistant Director, Finance.	525 - 542
18	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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